



## REQUEST FOR QUOTATIONS (RFQ) FOR PROCUREMENT OF GOODS AND SERVICES.

### DESCRIPTION OF WORK

#### APPOINTMENT OF SERVICE PROVIDER FOR CLEANING MATERIALS FOR SIYABUSWA INDUSTRIAL PARK

### QUOTATION DETAILS

QUOTATION NUMBER: RFQ01187-26/27

ISSUE DATE: 14 AUGUST 2026

CLOSING Date: 20 AUGUST 2026

Time: 12:00

Compulsory Briefing session:

Yes

☐

No

☒

If Yes, Date and time of compulsory briefing  
session:

Date:

Time: 10:00 am

### DETAILS OF RESPONDENT

Name of bidder:

.....

Csd MAAA No :

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## **REQUEST FOR QUOTATIONS (RFQ)**

### **1. GENERAL CONDITIONS OF THE RFQ:**

- 1.1. The 80/20 evaluation criteria for requirements with a Rand value of up to R50 000 000 (all applicable taxes included) will be used for this bid.
- 1.2. The value of this bid is estimated not exceed R1 000 000.00 (all applicable taxes included).
- 1.3. Fully comply with the scope of work / service or **(Attached Scope of work / service)**
- 1.4. Quotations must be valid for a period of 30 days
- 1.5. The Bidder's quotation to bear correct contact details and address
- 1.6. Fully completed Standard Bidding Documents (SBD4 and SBD 6.1)
- 1.7. The bidder must be registered on the Central Supplier Database (CSD)
- 1.8. This bid will **NOT** be evaluated on functionality

### **2. SCOPE OF WORK / SERVICE OR ITEMS**

| No | Scope of work        |
|----|----------------------|
| 1  | (see attached scope) |

### **3. MANDATORY DOCUMENTS TO BE SUBMITTED**

| No. | Description                                            |
|-----|--------------------------------------------------------|
| 1.  | Quotation (detailed / inclusive of all relevant costs) |
| 2.  | Proof of CSD registration / CSD report                 |
| 3.  | Fully completed SBD forms                              |

### **4. CONDITIONS OF QUOTATION SUBMISSION**

- Late or incomplete submissions will not be considered.
- Quotations should include all relevant costs
- The subject line on the submission email should be RFQ01187-26/27

**INITIALS AND SURNAME:**

**SIGNATURE:**

Submissions and enquiries can be directed to  
[scm@mega.gov.za](mailto:scm@mega.gov.za)

CLEANING MATERIAL FOR SIYABUSWA INDUSTRIAL PARK-2026

| No | Detailed Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Qty | Price Per Item (R) | Total (R) |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------|-----------|
| 1  | <p>Maximum power speed 9 500 rpm<br/> Idle speed 2 800 rpm<br/> Electrode gap 0,6 mm<br/> Torque, max. 2,8 Nm<br/> Torque, max. at rpm 6 500 rpm<br/> Spark plug NGK CMR7H<br/> Equipment<br/> Grass blade Multi 300-3<br/> Harness Standard double harness<br/> Saw blade Not included<br/> Trimmer head T45X M12<br/> Capacity<br/> Cutting width 46 cm<br/> Transmission<br/> Gear ratio 1,4<br/> Drive gear angle 30 °<br/> Dimensions<br/> Tube diameter 28,05 mm<br/> Weight (excl. cutting equipment) 8,4 kg<br/> Tube length 1 483 mm<br/> Lubricant<br/> Lubricant type (Engine) Husqvarna 2 stroke or equiv. at 50:1<br/> Sound and Noise<br/> Sound pressure level at operators' ear 102 dB(A)<br/> Sound power level, guaranteed (LWA) 118 dB(A)<br/> Emission<br/> Exhaust emissions (CO<sub>2</sub> EU V)<br/> 867 g/kWh<br/> Exhaust emissions (CO average) 319 g/kWh<br/> Exhaust emissions (NO<sub>x</sub> average) 1,6 g/kWh<br/> Vibration<br/> Equivalent vibration level (ahv, eq) left handle 2,8 m/s<sup>2</sup><br/> Equivalent vibration level (ahv, eq) right handle 3,6 m/s<sup>2</sup></p> | 3   |                    |           |
| 2  | <p>Heavy-duty hardened steel blade; reinforced poly/fibreglass handle; corrosion-resistant construction; handle length approximately 1.2 m; suitable for manual grass and vegetation cutting.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8   |                    |           |
| 3  | <p>Heavy-duty outdoor broom with stiff synthetic bristles; weather-resistant head; wooden or coated steel handle; handle length approximately 1.2-1.5 m; suitable for sweeping gutters, pavements and industrial yards.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8   |                    |           |

CLEANING MATERIAL FOR SIYABUSWA INDUSTRIAL PARK-2026

|    |                                                                                                                                                                                                           |    |  |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|--|
| 4  | Commercial-grade nylon trimmer line; 3.5 mm diameter; high abrasion resistance; suitable for brush cutters and petrol trimmers; designed for dense vegetation and prolonged use.                          | 2  |  |  |
| 5  | Universal tap-and-go trimmer head; accommodates 2.4-4.0 mm trimmer line; reinforced polymer housing; quick line replacement; impact-resistant; compatible with most Husqvarna brush cutters.              | 2  |  |  |
| 6  | SABS approved; galvanised steel tray; 65-100 litre capacity; steel tubular frame; pneumatic rubber wheel; load capacity approximately 120-150 kg; suitable for industrial maintenance and waste handling. | 4  |  |  |
| 7  | PVC-coated gloves with cotton/polyester liner; waterproof and chemical-resistant; textured grip surface; length 27-35 cm; suitable for cleaning, waste handling and maintenance work.                     | 20 |  |  |
| 8  | Polycarbonate impact-resistant lens; direct vent system; UV protection; flexible PVC frame; adjustable elastic strap; scratch-resistant finish; suitable for grounds maintenance and cleaning operations. | 20 |  |  |
| 9  | Heavy-duty refuse bags; black colour; capacity approximately 80-100 litres; high-density polyethylene material; tear-resistant and leak-resistant for industrial waste disposal.                          | 4  |  |  |
| 10 | Multipurpose pine-scented cleaning gel; supplied in 5-litre containers; suitable for floors, toilets and hard surfaces; deodorising and cleaning properties.                                              | 3  |  |  |
| 11 | Concentrated deodorising cleaning solution; supplied in 5-litre container; effective odour control for toilets, drains and ablution facilities; long-lasting fragrance.                                   | 1  |  |  |
| 12 | Industrial-strength disinfectant and deodoriser; 5-litre container; suitable for sanitation, drains, refuse areas and outdoor cleaning; bactericidal action.                                              | 1  |  |  |
| 13 |                                                                                                                                                                                                           | 1  |  |  |

CLEANING MATERIAL FOR SIYABUSWA INDUSTRIAL PARK-2026

|    |                                                                                                                                                                                  |   |          |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|--|
|    | Acid-based toilet bowl cleaner; supplied in 5-litre container; removes stains, scale and bacteria; suitable for toilets and urinals in ablution facilities.                      |   |          |  |
| 14 | Glyphosate-based non-selective herbicide; 5-litre concentrate; systemic weed control; suitable for fence lines, pathways, industrial grounds and invasive vegetation management. | 2 |          |  |
|    | <b>SUB-TOTAL</b>                                                                                                                                                                 |   | <b>R</b> |  |
|    | <b>VAT</b>                                                                                                                                                                       |   | <b>R</b> |  |
|    | <b>TOTAL</b>                                                                                                                                                                     |   | <b>R</b> |  |

## BIDDER'S DISCLOSURE

### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

### 2. Bidder's declaration

- 2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise, employed by the state? **YES/NO**

- 2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

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<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

**SBD4**

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

2.2 Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution? **YES/NO**

2.2.1 If so, furnish particulars:

.....  
.....

2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract? **YES/NO**

2.3.1 If so, furnish particulars:

.....  
.....

### 3 DECLARATION

I, the undersigned, (Name).....  
in submitting the accompanying bid, do hereby make the following  
statements that I certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.4 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.5 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.
- 3.6 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS

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<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

**SBD4**

1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....  
Signature Date

.....  
Position Name of bidder

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

### 1.2 To be completed by the organ of state

a) The applicable preference point system for this tender is the **80/20** preference point system.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and
- (b) Specific Goals.

### 1.4 To be completed by the organ of state:

The maximum points for this tender are allocated as follows:

|                                                  | POINTS     |
|--------------------------------------------------|------------|
| <b>PRICE</b>                                     | <b>80</b>  |
| <b>SPECIFIC GOALS</b>                            |            |
| Enterprise owned by Black people                 | 4          |
| Enterprise owned by Women                        | 4          |
| Enterprise owned by Youth                        | 4          |
| Enterprise owned by Disabled                     | 4          |
| Enterprise owned by SMME's-QSE and EME           | 4          |
| <b>Total points for Price and SPECIFIC GOALS</b> | <b>100</b> |

- 1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.
- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc}
 \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\
 \\
 \mathbf{Ps} = \mathbf{80} \left( 1 - \frac{\mathbf{Pt} - \mathbf{Pmin}}{\mathbf{Pmin}} \right) & \mathbf{or} & \mathbf{Ps} = \mathbf{90} \left( 1 - \frac{\mathbf{Pt} - \mathbf{Pmin}}{\mathbf{Pmin}} \right)
 \end{array}$$

Where

- Ps = Points scored for price of tender under consideration
- Pt = Price of tender under consideration
- Pmin = Price of lowest acceptable tender

### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} 80/20 & \text{or} & 90/10 \\ Ps = 80 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right) & \text{or} & Ps = 90 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right) \end{array}$$

Where

- Ps = Points scored for price of tender under consideration  
Pt = Price of tender under consideration  
Pmax = Price of highest acceptable tender

### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,
- then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

***(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.***

***Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)***

| The specific goals allocated points in terms of this tender | Number of points allocated (90/10 system)<br>(To be completed by the organ of state) | Number of points allocated (80/20 system)<br>(To be completed by the organ of state) | Number of points claimed (90/10 system)<br>(To be completed by the tenderer) | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Enterprise owned by Black people                            | N/A                                                                                  | 4                                                                                    | N/A                                                                          |                                                                              |
| Enterprise owned by Women                                   | N/A                                                                                  | 4                                                                                    | N/A                                                                          |                                                                              |
| Enterprise owned by Youth                                   | N/A                                                                                  | 4                                                                                    | N/A                                                                          |                                                                              |
| Enterprise owned by Disabled                                | N/A                                                                                  | 4                                                                                    | N/A                                                                          |                                                                              |
| Enterprise owned by SMME's-QSE and EME                      | N/A                                                                                  | 4                                                                                    | N/A                                                                          |                                                                              |

#### **DECLARATION WITH REGARD TO COMPANY/FIRM**

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company
- ☐ State Owned Company

[TICK APPLICABLE BOX]

- 4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:
- i) The information furnished is true and correct;
  - ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
  - iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
  - iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
    - (a) disqualify the person from the tendering process;
    - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
    - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
    - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
    - (e) forward the matter for criminal prosecution, if deemed necessary.

|                                    |       |
|------------------------------------|-------|
| .....                              |       |
| <b>SIGNATURE(S) OF TENDERER(S)</b> |       |
| <b>SURNAME AND NAME:</b>           | ..... |
| <b>DATE:</b>                       | ..... |
| <b>ADDRESS:</b>                    | ..... |
|                                    | ..... |
|                                    | ..... |
|                                    | ..... |